

Sai Patr

The Shirdi Sai Mandir and Cultural Centre

2721 Markham Road Unit 8 Toronto ON M1X 1L5 Tel: 647-444-4724 (4SAI)
Website: www.theshirdisaimandir.ca Email: info@theshirdisaimandir.ca



Vol. 7 Issue 02
February 2015

Baba's New Mandir

Click [here](#) to view plans of Sai Niwas, Baba's new Mandir. Estimated cost: \$4 million. Proposed inauguration: Vijaya Dashami (Oct 2015). Tax receipts shall be provided for all donations.

Mandir Timings

Mon, Tue, Wed, Fri, Sun
7:00 am – 8:30 pm
Thu, Sat
7:00 am – 10:00 pm

Aarti Timings

Kakad Aarti
Mon to Sun
7:00 am

Madhyan Aarti
Mon to Sun
12:00 noon

Dhoop Aarti
Mon, Tue, Wed, Fri, Sun
6:00 pm
Thu, Sat
7:30 pm

Shej Aarti
Mon, Tue, Wed, Fri, Sun
8:00 pm
Thu, Sat
9:30 pm

Sada Nimba Vrukshasya
Muladhi Vaasat
Sudha Sravinam
Tikta Mapya Priyantham
Tarum Kalpa Vrukshadhikam
Saadhayantham
Namaamishvaram Sadgurum
Sainaatham.

Sagunopasana and other hymns

Various resources from the internet.
Continued from Sai Patr, Jan 2015.

Madhavrao Adkar was one of the earliest composers of hymns on Baba. He was a very good friend of Das Ganu Maharaj. Both of them considered Baba as their spiritual guru. Both of them were gifted with a sweet metallic voice and used to sing spiritual and religious songs. They became an excellent medium for popularizing Baba through their compositions and kirtans. It was Das Ganu, who took Madhavrao Adkar to Baba. Madhavrao Adkar treated Das Ganu with respect as his elder brother. Madhavrao managed himself by offering private tuitions. In the year 1903-04, when he was in Shirdi, he was fully immersed in devotion to Baba and due to his ecstasy, he suddenly composed a poem in the form of aarti song. He wrote it on a piece of paper which was read by Das Ganu who became very happy. Thus he wrote the earliest aarti song on Baba.

In all, there are thirty psalms in the Book of Shirdi Aartis for daily worship of Baba. Out of these thirty psalms, only sixteen were mainly composed on Baba. Out of the remaining fourteen, thirteen are traditional aarti-psalms composed by the medieval poet-saints of Maharashtra and the fourteenth one is a Vedic hymn.

Out of the sixteen psalms mainly composed on Baba, as many as nine psalms were composed by Bhisma, three by Das Ganu Maharaj, one each by Madhav Adkar, Upasani Maharaj, Mohini Raj and B.V. Dev.

Of the fourteen traditional psalms, five were composed by Sant Tukaram Maharaj, two each by Sant Namdev and Sant Janabai, one each by Shri Ramjanardhan Swami and Shri Rameshwar Bhat. Shri Janardhan Swamy was a Minister in Devgiri kingdom, a Rigveda scholar and a staunch devotee of Lord Dattatreya and also a Guru to saint Eknath. Shri Rameshwar Bhat was the main disciple of Sant Tukaram Maharaj. From out of the remaining three psalms, one is a Vedic hymn and the other two are traditional prayers. Incidentally Sant Janabai was the maid servant in the house of Sant Namdev whose unswerving devotion towards Lord Vithoba of Pandharpur

attracted her more to the Lord of Pandharpur. She was a famous woman saint in Maharashtra who composed many abhangas (short spiritual poems) about the Lord and she was the closest follower of Sant Namdev. Sant Tukaram Maharaj, Sant Namdev and Sant Janabai were born in lower castes and had attained the highest spiritual progress through continuous devotion and ultimately got merged with the Lord.

Incidentally a few words about devotee varkaris: Varkaris are devotees who visit every year, the temple of Lord Vithoba in Pandharpur as a tradition in the pursuit of their devotional approach. All people belonging to all castes can become varkaris. Prominent among them are Gyaneshwar Maharaj, Tukaram Maharaj, Namdev, Janabai and other saints and Gyaneshwar Maharaj was the leader of the Varkari group during their times.

Linguistically, of the thirty aarti psalms, twenty five are in Marathi, two in Hindi, two in Sanskrit and one in a bilingual anthology expressed in Marathi and Sanskrit languages.

Bhisma's compositions, which form a major portion of Baba's Kakad aarti are as below:

Bhupali

*Utha utha Sri Sainaathaguru charana kamala daavaa
Aadhivyaadhi bhavataapa vaarunee taaraa jadajeevaa
Arise! Shri Sainath Guru, show us your lotus feet. Tide over and relieve us of all worldly tensions, physical tribulations, temporal problems and save us all.*

*Gelee tumha soduniyaa bhava tama rajanee vilayaa
Pareehi agnaanaasee tumachee bhulavi yogamaayaa
Sakthi na amhaa yatkinchitahee tijalaa saaraya
Tumhicha teete saaruni daavaa mukha jana taaraayaa
Dark worldly night has finished and left you. You are beyond all illusions. Yet the ignorant are deceived by these illusions ('Yogmaya'). We do not have even the slightest of powers to ward off these illusions. You alone can grant salvation to the people by giving darshan (divine vision) of your divine face.*

*Bho Sainaatha Maharaaja bhava timiranaasha karavee
Agnanee aamhee kitee tavavarnaava thoravee
Je varnita bhaagale bahuvadani sesvidhi kavee
O, Lord Sainath Maharaj, you are the sun that destroys the darkness of ignorance of this world. How ignorant we are! You alone can describe your greatness. Even the great poets and thousand headed Seshnag are exhausted in their attempt to describe it.*

Sakripa howuni mahimaa tumachaa tumheecha vadavaava Adhi..... Utha.....

Mercifully, therefore, O Lord you alone can describe your greatness. Tide over...

Bhakta manee sadbhaava dharooni je tumha anusarale,

Dhyaanyasthawa te darsana tumache dwwari ubhe thele

Dhyaanasthaa tumhaasa paahunee mana amuche jaahale,

Paree thwadvachanaamrith praasaayaate aatura jaahale

The faithful devotees, who follow you with good intentions and feelings to have your darshan (Divine vision) are waiting at your doors. We are filled with contentment to see you in deep meditation, but we are eager to drink from you the nectar of your teachings.

Ughadoonee netrakamala deenabandhu Ramakaanta,

Paahi baa kripadrishtee baalaka jashee maaataa

Ranjavee madhuravaanee haree taapa Sainaatha

Open you lotus eyes, Lord of the poor and destitute, Lord LaxmiPati (Vishnu) and look us at mercifully, as a mother looks at her child. Your enlightened words and sweet voice, remove all our sufferings, O Sainatha.

Aamhceecha aapule karyaasthava tuja kashtavito Deva

Sahana karsheel aikuni dyaavee bhett Krishna dhava

Utha..... adhivyadhi

O, Lord, we trouble you with our own problems. Please bear with us, listen to us, and meet us, is Krishna's (Composer of this portion of aarti) fervent prayer. Arise!... Arise!... Tide over.....

Abhang Aarti with Pancaarti (five wick lamp)

Ghewuniya panchaarti, karoo Babansi aarti

Taking the five-wick lamp, I do Baba's Arati. Sai's Aarti. I do Baba's Aarti.

Utta utta ho bandhawa. Owaaloo ha Ramadhava.

Wake up! Wake up! Oh my brethren. Let us offer Aarti to Rakhmadhava (Consort of Ram i.e. Vishnu). Sai Ramadhava. Let us do Arati to Rakhmadhava.

Karooniya sthira man, pahu gambhirira he dhyan

Sayeeche he dhyan pahu gambhira he dhyan

With concentration, let us see a glimpse of the meditative figure. Let us see a glimpse of Sai's meditative figure. Let us have an exalted glimpse of the meditative figure

Krishnanatha Datt Sai jado chitta tujze paayee

Chitta Baba paayee Jado chitta tuzhe paayee

Krishna-Natha! Datta Sai! Enjoin our minds to your feet. Lord, to your feet enjoin our minds. Enjoin our minds to your feet.

Kakad Aarti

Kaakad aarti kareeto Sainatha deva

Chinmaya roop daakhavee ghewuni balak laghu seva

Kaam krodh mad matsar aattunee kaakada kela

Vairagyache toop ghaaluni mee to bhijaveela

Sainath Guru bakti jwalane to mee petawila

Tad vryitti jaluni guroo ne prakash paadila

Dwaita tama naasooni milavi tatswaroopi jeewa

Chinmaya Kaakad.... Aarati....

Let me do Kaakad Aarti, in the early morning hours, O Lord Sainath! Show me your pure, intelligent and handsome form, and accept this insignificant service from me, your child.

I have compressed and entwined lust, anger, ego, envy and made them into a wick for the lamp; and soaked it into the ghee (clear butter) of asceticism that I have poured.

I have lit it with the spark of devotion for Sainath Guru (Master).. After burning up the vices, the Guru has shed the light on me. Destroy the darkness of duality and merge me in thy Self. Show me I do Arati.....

Bhoochar khechar vyaapooni awaghe hritkamali raahasee

Tochi dattaadev Shirdi raahuni paawasee

Rahooni yethe anayatrahitoo baktaastava dhavasee

Nirasoniyaa sankata daasaa anubhawa daavisee

Na kale twallee lahee konyaa devaa waaa maanavaa

Chinmaya Kaakad.... Aarati....

Pervading the entire universe, you also make your abode in every living being's heart. You are also the Datta deity, who lives in Shirdi and blesses us. Though you abide at Shirdi, you also race elsewhere for the sake of your devotees. After obliterating every trace of their troubles you give your devotees your experiences. Neither the gods nor human beings can understand your divine play (Leela). Show me I do Arati Show me.....

Twaddisha dundu bheene saare ambar he kondale

Sagun murti paahanyaa aatur jan Shirdee aale

Proshuni twada vachanaamrita aamuche dehabhaan haarapale

Sodooniyaa durabhimaan maanas twaccharanee waahile

Kripa karooniya Sai maawle daas padari ghyawaa

Chinmaya Kaakad.... Aarati....

The sky and all the ten-directions of the earth are reverberating with your praises, sung by the devotees, which resound like the beating of the drums. Eager persons have come to Shirdi to behold your godly form. They have become oblivious of their own selves after drinking the nectar-like words of your advice. Leaving aside their pride and their jealousies, they have surrendered at your feet. Have mercy, and keep me, as a slave, close to you, O Mother Sai. Show me I do Arati Show me.....

History of The Shirdi Sai Mandir

Oct 2005

Mandir Inauguration

Oct 2006

Murthi Pratistha ceremony

Oct 2007

Baba owns Mandir (Unit 8)

Oct 2008

Baba expands Mandir with acquisition of Unit 7

Feb 2009

2.2 acres land purchased

Apr 2011

Baba expands Mandir with acquisition of Unit 6

Jan 2015

Sai Niwas Site plan approved with conditions by City of Toronto

Services

Please contact us by email for the following services:

Abhishek, Shawl Offering:
tssm_kakadaarti@yahoo.com

Sponsoring Prasad:
tssm_prasad@yahoo.com

Baba's Padukas for worship at home:
tssm_padukas@yahoo.com

Online Donations

Donations can be processed by devotees from Baba's website at www.theshirdisaimandir.ca/about-us using PayPal's secure website. Tax receipts will be issued by email within 8 weeks of receipt of donation.

Parking

Devotees are requested to park cars at 2781 Markham Rd. Cars parked in the Condominium Complex shall be ticketed and towed away at owner's expense. Please follow volunteers directions for parking.

Events

Please click [here](#) for latest event updates.



History of The Shirdi Sai Mandir

Oct 2005

Mandir Inauguration

Oct 2006

Murthi Pratistha ceremony

Oct 2007

Baba owns Mandir (Unit 8)

Oct 2008

Baba expands Mandir with

acquisition of Unit 7

Feb 2009

2.2 acres land purchased

Apr 2011

Baba expands Mandir with

acquisition of Unit 6

Jan 2015

Sai Niwas Site plan approved

with conditions by City of

Toronto

Services

Please contact us by email
for the following services:

Abhishek, Shawl Offering:

tssm_kakadaarti@yahoo.com

Sponsoring Prasad:

tssm_prasad@yahoo.com

**Baba's Padukas for
worship at home:**

tssm_padukas@yahoo.com

Online Donations

Donations can be processed
by devotees from Baba's
website at

[www.theshirdisaimandir.ca/
about-us](http://www.theshirdisaimandir.ca/about-us) using PayPal's

secure website. Tax receipts
will be issued by email within
8 weeks of receipt of
donation.

Parking

Devotees are requested to
park cars at 2781 Markham
Rd. Cars parked in the
Condominium Complex shall
be ticketed and towed away
at owner's expense. Please
follow volunteers directions
for parking.

Events

Please click [here](#) for latest
event updates.

Sainath Prabhatashtaka

*Prabhaat samayeen nabhaa shubh ravi prabha
phaankalee*

*Smare guru sadaa ashaa samayin tya chhale naa kalee
Monhoni kar jodoonee karoon ataa Guru praarthanaa
Samartha Guru Sainath puravee manovaasanaa*

It is dawn and the auspicious rays of the sun are radiating over the sky. Whosoever meditates on the Guru at this time cannot be harmed by the pitfalls of Kaliyug (The dark and troublesome Age of present). Therefore, with folded hands, let us now pray to the Guru. May the Samartha (Powerful) Guru Sainath fulfil our desires.

*Tamaa nirasi bhaanu ha Guruhi naasi agnyaanataa
Parantu Suruchee karaa na ravihee kadhee
saamyathaa*

*Punhaa thimir janm ghe Gurukrupeni agnaan naa
Samartha Guru Sainath puravee manovaasanaa*

As the sun dispels the darkness, the Guru destroys ignorance. But the sun cannot really be ever compared to the Guru, because darkness gathers again after the sun is set; but, once the Guru blesses, ignorance never re-appears. May the Samartha Guru Sainath fulfil our desires.

*Ravi pragat howuni twarita ghaalawee aalasa
Tasa guruhi sodawee sakal dushkriti laalasa
Haroni abhimaanahae jadwi tatpadee bhavanaa
Samartha Guru Sainath puravee manovaasanaa*

As soon as the sun rises we shake off our lethargies. Similarly, the Guru removes all evil desires or tendencies and, by vanquishing our egotism, feelings of reverence are inculcated at his feet. May the Samartha (Powerful) Guru Sainath fulfil our desires.

Guroosi upama dise vidhi hareeharaanchi unee
Kuttoni mag yeie tee kavaniyaa ugee paahunee
Tuzheech upama tulaa baravi shobhate sajjanaa
Samartha Guru Sainath puravee manovaasanaa
If we compare the Guru with Brahma, or Harihar
(MahaVishnu or Sadashiv), the Guru is mightier. Then why does this comparison come to my mind as an unwanted visitor? O Guru, your excellence cannot have resemblance to any being other than you. May the Samartha (Powerful) Guru Sainath fulfil our desires.

*Samaadhi uthroniyaa Guru chala mashidee kade
Twadeeya vachnukti tee madhur vaaritee saankhade
Ajaataripu Sadguro akhil pathkaa bhanjanaa
Samartha Guru Sainath puravee manovaasanaa*

Now, come out of your meditations, O Guru, and come to the mosque, so that your sweet words may destroy the devotees' difficulties. You are devoid of any enemies. O, revered Guru, you are gentle and yet you are the destroyer of all the evil in the world. May the Samartha (Powerful) Guru Sainath fulfil our desires.

*Ahaa susamayaasi yaa Guru uttoniyaa baisale
Vilokuni padaashrithaa tadiya aapade naasile
Asaa suhithkaaree yaa jagati konihee anya naa*

Samartha Guru Sainath puravee manovaasanaa

Ah! At the auspicious time the Guru is awakened and is sitting up. With a glance at those who are sitting at his feet, he destroys their difficulties. There is not another such well-wisher in this world! May the Samartha (Powerful) Guru Sainath fulfil our desires.

*Asa bahut shaahanaaa pari na jyaa Guroochi kripaa
Na tatswahit tyaa kalae karitase rikamya gapaa
Jari Gurupada dhari sudhrid bhaktineh tho manaa
Samartha Guru Sainath puravee manovaasanaa*

However wise a person is if he does not have the Guru's blessings, he cannot understand what is good for his welfare and can only indulge in mere prattle. If he just firmly holds the Guru's feet with concentrated devotion. May the Samartha (Powerful) Guru Sainath fulfil our desires.

*Guro vinati mee karee hridayamandiree yaa basaa
Samasth jag he guruswaroopee ttaso maanasaa
Ghado satat sathkrutee matihi deh jagatjpaavanaa
Samartha Guru Sainath puravee manovaasanaa*

O, Guru, I entreat you to make your abode in the temple of my heart. Stamp upon my mind that the whole world is the image of my Guru. O Lord! Mould me and give me the power and intelligence, so that I always have the desire to do good deeds. May the Samartha (Powerful) Guru Sainath fulfil our desires.

*Preme yaa asthakaashi paduni Guruvaraa
Prarthitee je prabhaatee*

*Tyaanche chittasee deto akhilharooniyaan
Braanti mee nitya shaantee*

*Aise he Sainathe kathuneesuchvileh jevee yaa
baalakaasee*

*Tevee tyaa Krishnapaayee namuni
Savinayeh arpito ashtakaasee*

Shri Satchidananda Sadguru Sainath Maharaj Ki Jay!

"Those who read the above eight verses with love and devotion for the Guru's morning prayers, I remove from their mind all their misgivings and grant them total peace of mind" – this was told to me, by Sainath, as one tells to his own child. Therefore, I, Krishna bow down to his lotus feet and very humbly dedicate these eight verses to him. Shri Sachchidanand Sadguru Sainath Maharaj! Hail to Thee!

Padh

Shree Sadguru Baabaa Saayee hoo

Shree Sadguru Baabaa Saayee

Tujh waanchuni aashraya naahi bhutalee,

Tujh waanchuni aashraya naahi bhutalee

O, Sadguru, Baba Sai, O, Sadguru, Baba Sai,

Without you there is no refuge in this world. Without you there is no refuge in this world.

Mee paapee patit dheemanda hoo

Mee paapee patit dheemanda

Taarane malaa Gurunathaa jhadkari

Taarane malaa Sainathaa jhadkari

I am a sinner, disgraced, and ignorant. I am a sinner, disgraced, and ignorant.

O, save me, Gurunatha, without delay. O, save me, Sainatha, without delay

Tu shaanti kshamechaa meroo hoo

Tu shaantikshamechaa meroo

Tumhi bhavaarnaveeche taaru Guruvaraa

Tumhi bhavaarnaveeche taaru Guruvaraa

O you are the highest mountain of peace and forgiveness. O you are the mountain of peace and forgiveness. You are the boat that ferries us across this mundane existence. You are the boat that ferries us across this mundane existence.

Guruvaraa majzasi paamaraa ataa udharaa

Tvarit lavlaahee tvarit lavlaahee

Mee budato bhavbhaya dohee udharaa

Mee budato bhavbhaya dohee udharaa

Shree Sadguru Baabaa Saayee hoo

Shree Sadguru Baabaa Saayee

Tujh waanchuni aashraya naahi bhutalee,

Tujh waanchuni aashraya naahi bhutalee

Guruvara, Now give salvation to this sinner. Guruvara, Now give salvation to this sinner.

Save me fast, as I am drowning in the deepest waters of worldly anxieties. Save me fast, as I am drowning in the deepest waters of worldly anxieties Shri Sadguru.....

Shri Satchitaanand Sadguru Sainaath Maharaaj ki Jai

Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

Raajaadhiraaja Yogiraaja ParaBrahma Sainaath Maharaaj Ki Jaay

Shri Satchitaanand Sadguru Sainaath Maharaaj ki Jai!

Aum! King of Kings! King of Yogis! Absolute Brahman! Sainath Maharaj! Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

History of The Shirdi Sai Mandir

Oct 2005

Mandir Inauguration

Oct 2006

Murthi Pratistha ceremony

Oct 2007

Baba owns Mandir (Unit 8)

Oct 2008

Baba expands Mandir with acquisition of Unit 7

Feb 2009

2.2 acres land purchased

Apr 2011

Baba expands Mandir with acquisition of Unit 6

Jan 2015

Sai Niwas Site plan approved with conditions by City of Toronto

Services

Please contact us by email for the following services:

Abhishek, Shawl Offering:
tssm_kakadaarti@yahoo.com

Sponsoring Prasad:
tssm_prasad@yahoo.com

Baba's Padukas for worship at home:
tssm_padukas@yahoo.com

Online Donations

Donations can be processed by devotees from Baba's website at

www.theshirdisaimandir.ca/about-us using PayPal's

secure website. Tax receipts will be issued by email within 8 weeks of receipt of donation.

Parking

Devotees are requested to park cars at 2781 Markham Rd. Cars parked in the Condominium Complex shall be ticketed and towed away at owner's expense. Please follow volunteers directions for parking.

Events

Please click [here](#) for latest event updates.